

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No.: 10/021,523 Confirmation No.: 8524

Applicant(s): Yuichi Matsumoto, et al. Group Art Unit: 2621
Examiner: Topgyal, Gelek W

Filed: December 12, 2001

Customer No.: 27123

For: REMOTE CONTROL SYSTEM FOR DEVICE CONNECTED TO NETWORK

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

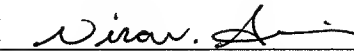
1. This is a petition for an extension of time for responding to Office Action dated May 2, 2008.
2. The communication in connection with the matter for which this extension is requested
 - ☒ is filed herewith.
 - ☐ has been filed on _____.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.
 - ☐ Statement has already been filed
4.

| | <u>Total Months Requested</u> | <u>Fee for Other than Small Entity</u> | <u>Fee for Small Entity</u> |
|--|---|--|-----------------------------|
| a. <input type="checkbox"/> | one month | \$120.00 | \$60.00 |
| b. <input checked="" type="checkbox"/> | two months | \$460.00 | \$230.00 |
| c. <input type="checkbox"/> | three months | \$1,050.00 | \$525.00 |
| d. <input type="checkbox"/> | four months | \$1,640.00 | \$820.00 |
| e. <input type="checkbox"/> | five months | \$2,230.00 | \$1,115.00 |
| f. <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due). | | |

5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. **13-4500**, Order No. 1232-4798. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. **13-4500**. Order No. 1232-4798. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: September 30, 2008


Nirav S. Amin
Registration No. 60,884

Correspondence Address:

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